

St. Paul's Lutheran Church – Crossroads (ELCA)

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Sunday, November 4, 2018

All Saints Sunday

Holy Communion

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.



LET YOUR GUARD DOWN,
LET GOD IN,
BE AMONG FRIENDS

WELCOME . . .

We are privileged to have you as our guest in the Lord’s house this morning. We pray that the time you share with us will be meaningful for you and that God will bless you through it. If you have a question that is not answered here, please don’t hesitate to ask someone around you.

Registry: Please take time to complete the registry/attendance sheet found in the pew in the black folder at the center aisle. It is important to us that we know who is worshipping with us today. Thank you.

Worship: This booklet is our order of worship for today. Hymns are found in the “Evangelical Lutheran Worship” hymnals located in the racks on the back of the pew in front of you. Everything else is printed in this booklet.

Our worship includes **Holy Communion**. As Christians in the Lutheran heritage, we believe that our Lord Jesus is physically present “in, with, and under” the bread and wine we receive. However, if you believe that Jesus’ body and blood were given and shed for you for the forgiveness of your sins, you are welcome to commune with us, regardless of your faith background. A white grape juice is available at the center of the tray for those who do not wish to receive wine. Gluten-free wafers are available for those with gluten sensitivity.

If you desire to receive communion but are unable to come forward to the communion rail, inform the usher of such and communion will be brought to you.

. . . WE’RE GLAD YOU’RE HERE!

Ministers: The people of St. Paul's Lutheran Church - Crossroads

Pastor:	Pastor Creighton
Greeters:	Barry and Teresa Eineman
Accompanist:	Andrea Westerfeld
Acolytes:	Macy Young and Kennedy Rasnick
Assisting Minister:	Mary Lou Krieger
Reader:	Debbie Mack
Communion Assistant:	Bob Krieger
Sound System:	Gena Mack
Offering Counters:	Gene Krieger and Larry Siebert
Altar Committee:	Carol Siebert

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who calls us into an everlasting hope,
who guides us to springs of the water of life,
who enlightens us with the spirit of wisdom.

Amen.

One with the communion of saints in all times and places,
let us confess our sin against God and one another.

Silence for reflection and self-examination.

O God, our merciful redeemer,
we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for † his sake,
God forgives you all your sin. Blessed are you! Rejoice and be glad,
beloved people of God. **Amen.**

THANKSGIVING FOR SAINTS OF THE CONGREGATION

GATHERING HYMN:

ELW 423

Shall We Gather at the River



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899

Music: HANSON PLACE, Robert Lowry

GREETING

The presiding minister and assembly greet one another.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

ELW p. 138

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

In peace, let us pray to the Lord.

♩Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

♩Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity
of all, let us pray to the Lord.

♩Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the
Lord.

♩Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

♩Amen.

CANTICLE OF PRAISE

ELW p. 140

A canticle of praise may be sung by all.

♩This is the feast of victory for our God. Alleluia, alleluia, alleluia.

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.**

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

**Power, riches, wisdom and strength, and honor,
blessing, and glory are his.**

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God,

and join in the hymn of all creation:

Blessing, honor, glory, and might

be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun his reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

PRAYER OF THE DAY:

The presiding minister leads the prayer of the day.

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

FIRST READING: Isaiah 25:6-9

Isaiah sees a vision of the end of days, when the Lord will gather all God's people on God's holy mountain and will prepare for them a rich feast. At this banquet the Lord will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.

A reading from the twenty-fifth chapter of Isaiah.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,

for the LORD has spoken.

⁹It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;

let us be glad and rejoice in his salvation.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 24

The psalm is read responsively by verse.

¹The earth is the LORD's and all that is in it,
the world and those who dwell therein.

²**For the LORD has founded it upon the seas
and established it upon the rivers.**

³Who may ascend the mountain of the LORD,
and who may stand in God's holy place?

⁴**Those of innocent hands and purity of heart,
who do not swear on God's being, nor do they pledge by what is false.**

⁵They shall receive blessing from the LORD
and righteousness from the God of their salvation.

⁶**Such is the generation of those who seek you, O LORD,
of those who seek your face, O God of Jacob.**

⁷Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.

⁸**Who is this King of glory?**

The LORD, strong and mighty, the LORD, mighty in battle!

⁹Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.

¹⁰**Who is this King of glory?**

Truly, the LORD of hosts is the King of glory.

SECOND READING: Revelation 21:1-6a

Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

A reading from the twenty-first chapter of Revelation.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a}Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The word of the Lord.

Thanks be to God.

The assembly stands to acclaim the gospel.

GOSPEL ACCLAMATION

ELW p. 142

♪Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia. Alleluia.

GOSPEL: John 11:32-44

Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.

The holy gospel according to St. John, the eleventh chapter.

Glory to you, O Lord.

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly stands to proclaim the word of God in song.

HYMN OF THE DAY:

ELW 427 verses 1-3

Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.

For All Your Saints, O Lord



1 For all your saints, O Lord, who strove in you to live,
2 For all your saints, O Lord, who strove in you to die,
3 They all in life and death, with you, their Lord, in view,
4 For this, your name we bless and hum - bly pray a - new
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



who fol - lowed you, o - beyed, a-dored, our grate - ful hymn re - ceive.
who count-ed you their great re - ward, ac - cept our thank - ful cry.
learned from your Ho - ly Spir - it's breath to suf - fer and to do.
that we like them in ho - li - ness may live and die in you.
the One in Three, the Three in One, be end - less praise ad - dressed.

Text: Richard Mant, 1776–1848, alt.

Music: FESTAL SONG, William H. Walter, 1825–1893

PRESENTATION AND PROMISES FOR HOLY BAPTISM

The presiding minister may address the assembly in these or similar words:

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

The presiding minister addresses parents:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

Parents: I do.

As you bring your children to receive the gift of baptism, you are entrusted with responsibilities:

to live with them among God's faithful people,
bring them to the word of God and the holy supper,
teach them the Lord's Prayer, the Creed, and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that your children may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your children grow in the Christian faith and life?

Parents: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture these persons in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Sponsors: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support these children and pray for them in their new life in Christ?

We do.

The assembly stands.

PROFESSION OF FAITH (congregation joins in the profession)

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P. Do you renounce the devil and all the forces that defy God?

C. I renounce them.

P. Do you renounce the powers of this world that rebel against God?

C. I renounce them.

P. Do you renounce the ways of sin that draw you from God?

C. **I renounce them.**

(The Congregation joins in the creed)

P. Do you believe in God the Father?

C. **I believe in God, the Father almighty, creator of heaven and earth.**

P. Do you believe in Jesus Christ, the Son of God?

C. **I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P. Do you believe in God the Holy Spirit?

C. **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

THANKSGIVING AT THE FONT

P. The Lord be with you.

C. **And also with you.**

P. Let us give thanks to the Lord our God.

C. **It is right to give our thanks and praise.**

P. We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C. **Amen.**

The assembly is seated

BAPTISM

P. *Connor/Wyatt/Maci*, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C. **Amen.**

P. Blessed be God, the source of all life, the word of salvation, the spirit of mercy.

C. **You belong to Christ, in whom you have been baptized. Alleluia.**

P. Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain *Connor/Wyatt/Maci* with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C. **Amen.**

P. *Connor/Wyatt/Maci*, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C. **Amen.**

WELCOME

P. Jesus said, I am the light of the world.

Whoever follows me will have the light of life.

Connor/Wyatt/Maci, let your light so shine before others that they may see your good works and glorify your Father in heaven.

The assembly stands

P. Let us welcome the newly baptized.

C. **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

INTRODUCTION

Verses 4-5 “*For All Your Saints O Lord*” (pg. 10 of your bulletin) **ELW 445**

PRAYERS OF INTERCESSION

The assisting minister leads the assembly in prayer.

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

A brief silence.

Lord God, Sovereign of all creation, draw us into your presence, and transform us to be a holy people. Bless us through your word and holy meal to show your uncommon love to others. Lord, in your mercy,

hear our prayer.

Move us to reinvigorate polluted waters and air, renew fallow fields, and revive natural habitats that have been destroyed. Open our eyes to the bounty you have given us and inspire us to tend to it. Lord, in your mercy,

hear our prayer.

Fill our public servants and we who elect them to office with your wisdom. Let your justice flow through our governments and institutions. Lord, in your mercy,

hear our prayer.

Unbind those who are burdened by illness or grief, especially those listed in the bulletin and prayer book, and those we name aloud or in our hearts at this time. Wipe away the tears of those who cannot see your life through the weight of their affliction. Be with those who will die today. Lord, in your mercy,

hear our prayer.

Strengthen and bless this congregation's ministries of outreach, healing, and hospitality. Make us eager to receive those you send to us. Lord, in your mercy,

hear our prayer.

We thank you for these young children who are now members of your holy church. Walk beside them as they grow to be faithful children of God. Lord, in your mercy,

hear our prayer.

We bless you for the lives of the saints who now rejoice in your salvation face-to-face. Join us with all whom you have made righteous, especially Pat Westerfeld, Wanita Linkel, Dan Wilson, and Paul Gausman, and preserve us in eternal life. Lord, in your mercy,

hear our prayer.

Into your hands, O Lord, we commend all for whom we pray and all for whom we have forgotten or neglected to pray, trusting in your mercy through Jesus Christ, our Savior.
Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. After the offering is gathered, the assembly stands as the gifts are brought forward.

OFFERING SONG: *Let the Vineyards be Fruitful*

ELW 182

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

After the table is set, the assisting minister leads a prayer.

Let us pray together.

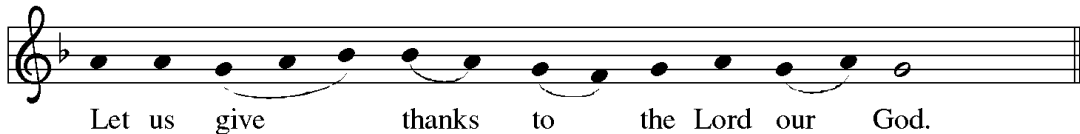
Creator God,

you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. Amen.

DIALOGUE

ELW p. 144

The presiding minister greets the assembly and invites all present to give thanks.



PREFACE

It is indeed right, our duty and our joy,...

... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 144

**¶ Holy, holy, holy Lord, God of pow'r and might,
heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THANKSGIVING AT THE TABLE

The presiding minister continues.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the holy spirit,
be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The presiding minister addresses the assembly in invitation.

The assembly is seated.

All are welcome at Christ's table! If you are a visitor and receive communion at your home church, you are invited to do so here. Everyone is invited to receive communion or a blessing.

COMMUNION SONG

ELW p. 146

**♪Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.

The blood of Christ, shed for you.
and each person may respond Amen.

BLESSING AFTER COMMUNION

After Holy Communion has been distributed, the assembly stands and the presiding minister may say:

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

SONG AFTER COMMUNION:

ELW 884

**♪Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above ye heav'nly host;
Praise Father, Son, and Holy Ghost.**

PRAYER AFTER COMMUNION:

The assisting minister leads the assembly in prayer after communion.

Let us pray.

Sovereign God, in this meal you give us a foretaste of the great feast to come.
Keep us faithful to you, that we, with all your saints, may at length celebrate
the marriage feast of the Lamb, Jesus Christ our Lord.

Amen.

BLESSING

The love of God surround you;
the grace of † Christ release you;
and the Holy Spirit be your guide and strength,
now and forevermore.

Amen.

Rejoice, Ye Pure in Heart!

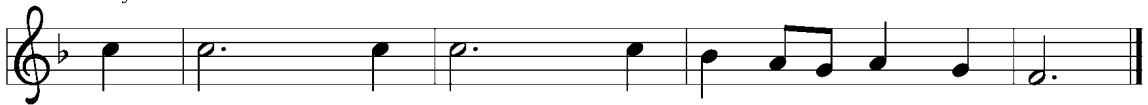


1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;
 2 With voice as full and strong as o - cean's surg - ing praise,
 3 With all the an - gel choirs, with all the saints on earth
 4 Still lift your stan - dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.
 send forth the stur - dy hymns of old, the psalms of an - cient days.
 pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
 as pil - grims through the dark - ness wend till dawns the gol - den day.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!

5 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their home at last,
 Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,
 the Lord whom we adore:
 the Father, Son, and Spirit blest,
 one God forevermore. *Refrain*

Text: Edward H. Plumptre, 1821–1891, alt.
 Music: MARION, Arthur H. Messiter, 1834–1916

DISMISSAL

The assisting minister may address the assembly.

Led on by the saints before us, go in peace to serve the Lord.

Thanks be to God.

POSTLUDE

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We remember in Prayer:

Carol Bergman	Noah Mack	Chris Meyer
Aaron Nicholson	Todd Siebert	Leon Siebert
Art and Karen Salvitti	Marlin and Julia Siebert	

Kasey Hester (friend of Marilyn Gausman's son Michael)
Nick and Ivy Gunter and their unborn twins
Max and John (Noah Mack's roommates)
Steve Gookins (Friend of Les & Martha Kessens and Dennis & Andrea Westerfeld)
Erin Newcomb (Hauser HS student)
Nate McClintic (Spouse of Debbie Mack's co-worker)
Gary Schopmeyer (friend of Anita and Bob Krieger)
Ruth Booster (wife of former pastor)
Lois Bastien Brown (Tim Salvitti's grandmother-in-law)
Marie Dierckman (Ginny Low's mother)
Bonnie Haughn (Sabrina Salvitti Haughn's mother-in-law)
Leonard (husband of Lisa Gausman's friend)
George Lerosé (Art Salvitti's brother-in-law)
Stella Long (Marilyn Gausman's sister-in-law)
Tessa Mayer (wife of Wanda Siebert's principal)
Bekah Netherton (daughter of Debbie Mack's friend)
Ronnie Nicholson (Darrell's brother)
Barry Norman (Lisa Gausman's former principal)
Carol Rayve (Karen Salvitti's mother)
Ted Rayve (Karen Salvitti's brother)
Beverly Richardson (Laura Nicholson's mother)
Kristina Salvitti (Art's daughter)
Charlie Seibert (friend of Anita and Bob Krieger)
John Ward (Eunice Sisson's brother-in-law)
Jasmine Westerfeld (Sharon Brown's great-granddaughter)
Melinda Wilson (wife of Ben Wilson)
anyone affected by natural disasters, warfare and violence
all who serve in the military

Honored Members:

Allen and Mary Lou Narwold Bill Westerfeld

Our members at St. Andrew's: Julia Siebert Ruth Thackery

Our Partner Churches: Bangladesh Lutheran Church and Emanuel Lutheran Church,
Greendale

Today:

Saints of God, **welcome to worship!** Today we remember those who have died in the faith, and we let God nourish us for our life of discipleship.

This morning through **Holy Baptism** we welcome into our church family Connor Joseph and Wyatt Todd Grieshop, and Maci Joann Eckstein. Connor and Wyatt are the sons of Stacey and David Grieshop, and Maci is the daughter of Mikayla Siebert and Matt Eckstein. Todd and Tina Siebert are the proud grandparents, and Carol Siebert and Marlin and Julia Siebert are their great-grandparents.

Flowers on the Altar this morning are given in celebration by Carol Siebert.

Today is the deadline to make reservations for the **Fall Luncheon** on Nov. 10th. Please contact Carol Siebert to reserve your spot. The theme is Veterans. Everyone is invited.

Today is the deadline for submissions for the **Semi-annual report**. Please email your reports to the church.

Upcoming Events / Announcements:

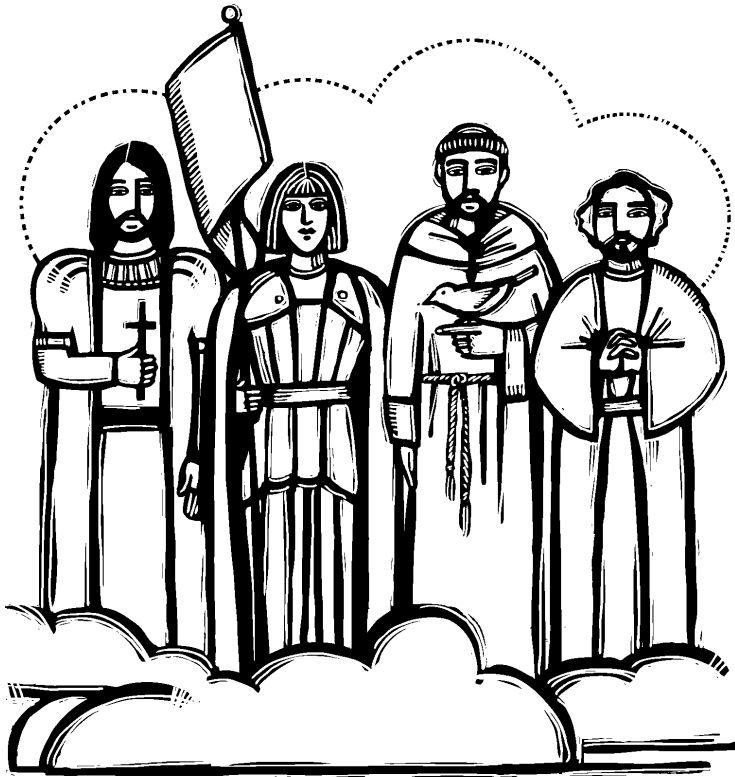
The **Semi-Annual Meeting** to receive financial reports will be November 18th following worship. Also, at this meeting, we will be adopting the 2019 budget and voting on a kitchen renovation proposal. Please plan to attend this important meeting.

The Food Pantry is beginning to **collect items for the holiday baskets**. They are asking us to collect 300 canned fruits and/or vegetables each month for both October and November. Please consider assisting with this vital community ministry. Your generosity and cooperation are greatly appreciated by our neighbors in need.

Cod Dinner Buffet; St. John Lutheran Church; Hubbells Corner; Friday, November 9, 4:00pm – 7:00pm. Freewill offering.

This Week:

Office Hours – Monday	10:00 AM - 3:00 PM
Pr. Creighton’s office hours – Monday – Thursday	8:00 AM – 4:00 PM
Monday –	
Church Council meeting	6:30 PM
Busy Bees 4-H Club in basement	7:00 PM
Tuesday –	
SEIC Clergy meeting	10:00 AM
Wednesday –	
1 st Year Confirmation	6:30 – 8:00 PM
Saturday –	
Fall Luncheon at Izzy’s	11:00 AM
Sunday -	
Sunday School	9:00 AM
Worship Service	10:00 AM



For All the Saints

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