

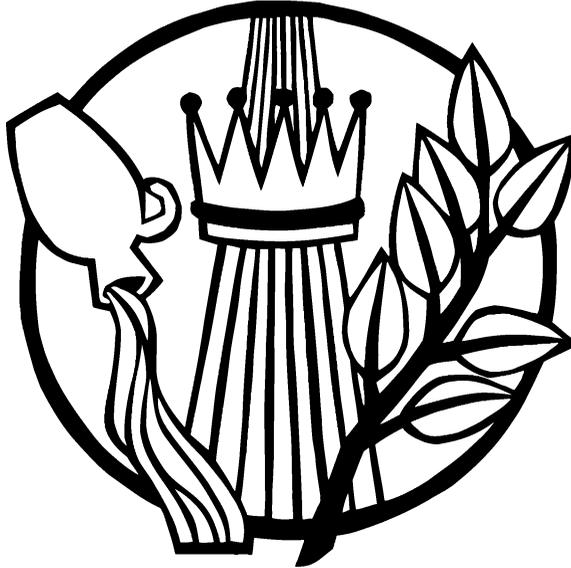
St. Paul's Lutheran Church – Crossroads (ELCA)

PO Box 394, Batesville, IN 47006

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Sunday, September 16, 2018 Season after Pentecost Holy Communion

Three weeks ago we heard John's gospel's version of Peter's confession of faith. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of "messiah") in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.



LET YOUR GUARD DOWN,
LET GOD IN,
BE AMONG FRIENDS

WELCOME . . .

We are privileged to have you as our guest in the Lord's house this morning. We pray that the time you share with us will be meaningful for you and that God will bless you through it. If you have a question that is not answered here, please don't hesitate to ask someone around you.

Registry: Please take time to complete the registry/attendance sheet found in the pew in the black folder at the center aisle. It is important to us that we know who is worshipping with us today. Thank you.

Worship: This booklet is our order of worship for today. Hymns are found in the "Evangelical Lutheran Worship" hymnals located in the racks on the back of the pew in front of you. Everything else is printed in this booklet.

Our worship includes **Holy Communion**. As Christians in the Lutheran heritage, we believe that our Lord Jesus is physically present "in, with, and under" the bread and wine we receive. However, if you believe that Jesus' body and blood were given and shed for you for the forgiveness of your sins, you are welcome to commune with us, regardless of your faith background. A white grape juice is available at the center of the tray for those who do not wish to receive wine.

If you desire to receive communion but are unable to come forward to the communion rail, inform the usher of such and communion will be brought to you.

. . . WE'RE GLAD YOU'RE HERE!

Ministers:	The people of St. Paul's Lutheran Church - Crossroads
Pastor:	Pastor Creighton
Greeters:	Kevin and Brenda Belter Family
Accompanist:	Sheryl Harmeyer
Acolytes:	Lexi Allison and Emily Borgman
Assisting Minister:	Mary Lou Krieger
Reader:	Gary Westerfeld
Communion Assistant:	Gene Krieger
Sound System:	Brandon Borgman
Offering Counters:	Gary Westerfeld and Gene Krieger
Altar Committee:	Gene and Mary Lou Krieger

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the † holy Trinity, the one who fashions us,
the one who heals us, the one who reforms us again and again.

Amen.

Let us confess our sin, calling for God's transforming power.

Silence for reflection and self-examination.

Source of all life,

we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ. **Amen.**

Lift High the Cross



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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GREETING

The presiding minister and assembly greet one another.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

ELW p. 138

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

In peace, let us pray to the Lord.

♩Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

♩Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and
for the unity of all, let us pray to the Lord.

♩Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us
pray to the Lord.

♩Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

♩Amen.

CANTICLE OF PRAISE

ELW p. 140

A canticle of praise may be sung by all.

**♩This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Power, riches, wisdom and strength, and honor,
blessing, and glory are his.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Sing with all the people of God,
and join in the hymn of all creation:
Blessing, honor, glory, and might
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.
For the Lamb who was slain has begun his reign. Alleluia.
This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

PRAYER OF THE DAY:

The presiding minister leads the prayer of the day.

Let us pray.

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

FIRST READING: Isaiah 50:4-9a

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

A reading from the fiftieth chapter of Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The word of the Lord.
Thanks be to God.

PSALM: Psalm 116:1-9

The psalm is read responsively by verse.

¹I love the LORD, who has heard my voice,
and listened to my supplication,

²**for the LORD has given ear to me
whenever I called.**

³The cords of death entangled me; the anguish of the grave came upon me;
I came to grief and sorrow.

⁴**Then I called upon the name of the LORD:
“O LORD, I pray you, save my life.”**

⁵Gracious is the LORD and righteous;
our God is full of compassion.

⁶**The LORD watches over the innocent;
I was brought low, and God saved me.**

⁷Turn again to your rest, O my soul.
for the LORD has dealt well with you.

⁸**For you have rescued my life from death,
my eyes from tears, and my feet from stumbling;**

⁹I will walk in the presence of the LORD
in the land of the living.

SECOND READING: James 3:1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

A reading from the third chapter of James.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look

at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The word of the Lord.

Thanks be to God.

The assembly stands to acclaim the gospel.

GOSPEL ACCLAMATION

ELW p. 142

♪Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia. Alleluia.

GOSPEL: Mark 8:27-38

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

The holy gospel according to St. Mark, the eighth chapter.

Glory to you, O Lord.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly stands to proclaim the word of God in song.

HYMN OF THE DAY:

(music pg. 12)

ELW 798

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners in -
 my name? Will you quell the fear in -
 Let me turn and fol - low



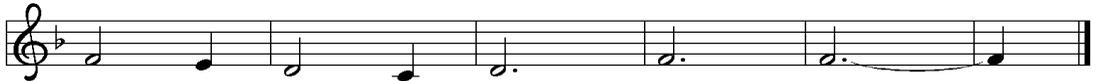
know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The assisting minister leads the assembly in prayer.

Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation.

A brief silence.

Gracious God, you call your church to embody the love you have shown us. Raise us up each day to bear witness against sin, death, and the grave. Lord, in your mercy,
hear our prayer.

Creative God, quarks and galaxies bear witness to your imagination. Inspire scientists, naturalists, and conservationists who work to conserve precious natural resources. Grant us the wisdom to be good keepers of the earth. Lord, in your mercy,
hear our prayer.

Sovereign God, you bless citizens with the gifts of reason and perseverance. Embolden people around the world to seek the common good, to serve their neighbors, and to delight in freedom. Lord, in your mercy,
hear our prayer.

Loving God, you bless us with an abundant world. When your children wander homeless, hungry, and naked, strengthen us to be your presence as we care for all those in need, especially those listed in the bulletin and prayer book, and those we name aloud or in our hearts at this time. Lord, in your mercy,
hear our prayer.

Welcoming God, thank you for this congregation where we have found a home. Make us restless as we seek new and creative ways to expand our loving invitation to all people who seek a community. Lord, in your mercy,
hear our prayer.

In every time and in every place, you have raised up examples of loving service including Cyprian, bishop and martyr. Make us all good and loving witnesses to your extravagant compassion. Lord, in your mercy,
hear our prayer.

Into your hands, O Lord, we commend all for whom we pray and all for whom we have forgotten or neglected to pray, trusting in your mercy through Jesus Christ, our Savior.
Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. After the offering is gathered, the assembly stands as the gifts are brought forward.

OFFERING SONG:

ELW 182

Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

After the table is set, the assisting minister leads a prayer.

Let us pray together.

God of life,

you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

DIALOGUE

ELW p. 144

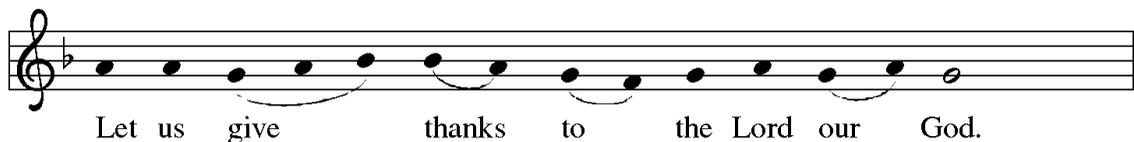
The presiding minister greets the assembly and invites all present to give thanks.



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, ...
... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 144

**♪ Holy, holy, holy Lord, God of pow'r and might,
heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THANKSGIVING AT THE TABLE

The presiding minister continues.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the holy spirit,
be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The assembly is seated.

All are welcome at Christ's table! If you are a visitor and receive communion at your home church, you are invited to do so here. Everyone is invited to receive communion or a blessing.

COMMUNION SONG

ELW p. 146

**♪Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

BLESSING AFTER COMMUNION

After Holy Communion has been distributed, the assembly stands and the presiding minister may say:

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

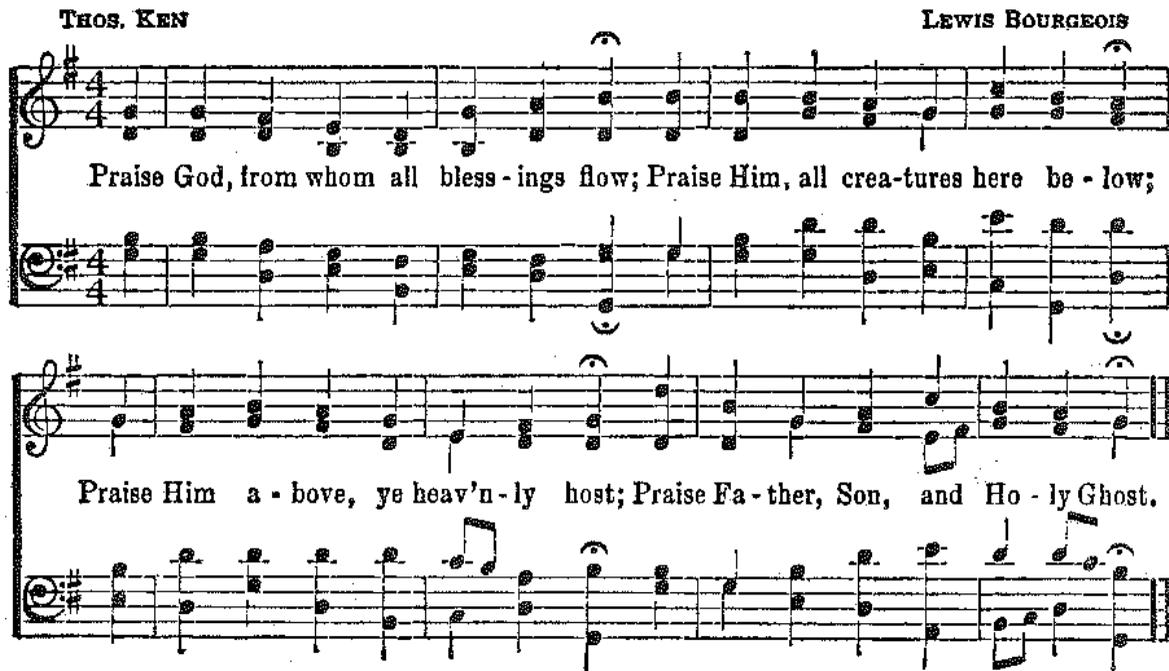
Amen.

SONG AFTER COMMUNION:

ELW 884

THOS. KEN

LEWIS BOURGEOIS



Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

PRAYER AFTER COMMUNION:

The assisting minister leads the assembly in prayer after communion.

Let us pray.

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

Amen.

SENDING SONG: *O Jesus, I Have Promised* **ELW 810**

DISMISSAL

The assisting minister may address the assembly.

Go in peace. Sound the good news.

Thanks be to God.

POSTLUDE

We remember in Prayer:

Carol Bergman

Aaron Nicholson

Todd Siebert

Sarajane Wilson

Art and Karen Salvitti

Marlin and Julia Siebert

Steve Gookins (Friend of Les & Martha Kessens and Dennis & Andrea Westerfeld)

Nate McClintic (Spouse of Debbie Mack's co-worker)

Max and John (roommates of Noah Mack)

Gary Schopmeyer (friend of Anita and Bob Krieger)

Steve Reen (neighbor of the Macks)
Ruth Booster (wife of former pastor)
Melody Briner (Marilyn Gausman's daughter)
Zach Briner (Marilyn Gausman's relative)
Lois Bastien Brown (Tim Salvitti's grandmother-in-law)
Marie Dierckman (Ginny Low's mother)
Bonnie Haughn (Sabrina Salvitti Haughn's mother-in-law)
Leonard (husband of Lisa Gausman's friend)
George Lerosé (Art Salvitti's brother-in-law)
Stella Long (Paul Gausman's sister)
Tessa Mayer (wife of Wanda Siebert's principal)
Bekah Netherton (daughter of Debbie Mack's friend)
Ronnie Nicholson (Darrell's brother)
Barry Norman (Lisa Gausman's former principal)
Carol Rayve (Karen Salvitti's mother)
Ted Rayve (Karen Salvitti's brother)
Beverly Richardson (Laura Nicholson's mother)
Kristina Salvitti (Art's daughter)
Charlie Seibert (friend of Anita and Bob Krieger)
John Ward (Eunice Sisson's brother-in-law)
Travis Wenning (son of former BHS Ag teacher)
Jasmine Westerfeld (Sharon Brown's great-granddaughter)
Melinda Wilson (wife of Ben Wilson)

anyone affected by natural disasters, warfare and violence
all who serve in the military

Honored Members:

Allen and Mary Lou Narwold

Bill Westerfeld

Our members at St. Andrew's:

Julia Siebert

Ruth Thackery

Our Partner Churches: Bolivian Evangelical Lutheran Church and St. Paul Lutheran Church, Milan

Today:

Grace to you and peace from God our Father and our Lord and Savior Jesus Christ. Welcome to worship as brothers and sisters in faith.

Today is **the deadline to collect materials** to be sent to Scarborough Elementary School in Houston, TX. Our youth and leaders at the National Youth Gathering worked with them in service during their time there. Thank you to all who donated to this outreach ministry.

This Week:

Office Hours – Monday	10:00 AM - 3:00 PM
Pr. Creighton’s office hours – Monday – Thursday	8:00 AM – 4:00 PM

Monday and Tuesday -

Pastor Creighton in Indy for Stewardship conference

Wednesday -

1 st year confirmation class	6:30 PM
Choir practice	7:30 PM

Sunday -

Sunday School	9:00 AM
Worship Service	10:00 AM

Upcoming Events / Announcements:

Notes from the Pastor:

1) Reminder I will be in Indy Monday and Tuesday. If there is an emergency, please do not hesitate to call!

2) The SEIC Pulpit Exchange will be on Sept. 30th. We will welcome Pastor Sue Socha from St. Paul, Milan (Stumpke's Corner). I will be preaching that Sunday at my home congregation Zion, Manchester.

3) On the evening of Oct 4 (Feast Day of St. Francis of Assisi, Renewer of the Church) at 6 pm, we will have a Pet Blessing Service outside in the upper parking area weather permitting. ALL Pets and their Humans Welcome!

The Batesville Kiwanis invite you to their AppleFest, September 22-23 at Liberty Park. The fest kicks off at 11:00 on both days and runs until 6:00 on Saturday and 4:00 on Sunday.

CROP Walk is October 7th at St. Peter's UCC (Finks). Please see Pastor Creighton or Ethel Ollier if you are interested in walking.

There are numerous **events taking place** in Batesville and the surrounding area in the next few weeks. Please see the bulletin board for more information about them.

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