

**St. Paul's Lutheran Church – Crossroads (ELCA)**

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**Alleluia!**  
**He is alive!**

**Sunday, April 1, 2018**

**Resurrection of Our Lord: Easter Day**

**Holy Communion**

*This year may be the one in which John's resurrection account is likely to be chosen over Mark's, perhaps because Mark's gospel ends so abruptly, with astonishment and fear rather than joyful proclamation. Yet Mark may speak to our experience more directly than the other gospels. Corinthians and Acts fill out the story by telling of appearances of the risen Christ. Peter says we "ate and drank with him after he rose from the dead." And so do we, in a foretaste of the mountaintop feast where death will be no more.*



LET YOUR GUARD DOWN,  
LET GOD IN,  
BE AMONG FRIENDS

## WELCOME . . .

We are privileged to have you as our guest in the Lord's house this morning.

We pray that the time you share with us will be meaningful for you and that God will bless you through it. If you have a question that is not answered here, please don't hesitate to ask someone around you.

**Registry:** Please take time to complete the registry/attendance sheet found in the pew in the black folder at the center aisle. It is important to us that we know who is worshipping with us today. Thank you.

**Worship:** This booklet is our order of worship for today. Hymns are found in the "Evangelical Lutheran Worship" hymnals located in the racks on the back of the pew in front of you. Everything else is printed in this booklet.

Our worship includes **Holy Communion**. As Christians in the Lutheran heritage, we believe that our Lord Jesus is physically present

“in, with, and under” the bread and wine we receive. However, if you believe that Jesus’ body and blood were given and shed for you for the forgiveness of your sins, you are welcome to commune with us, regardless of your faith background. A white grape juice is available at the center of the tray for those who do not wish to receive wine.

If you desire to receive communion but are unable to come forward to the communion rail, inform the usher of such and communion will be brought to you.

**. . . WE’RE GLAD YOU’RE HERE!**

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Ministers: The people of St. Paul’s Lutheran Church - Crossroads

Pastor:	Pastor Creighton
Greeters:	Lee and Susan Narwold
Accompanist:	Sheryl Harmeyer
Acolytes:	Ethan and Carter Wehr
Assisting Minister:	Larry Siebert
Reader:	Ellen Siebert
Communion Assistant:	Bob Krieger
Sound System:	Makyla Ludwig-Lay
Offering Counters:	Larry Siebert and Gary Westerfeld
Altar Committee:	Gary Westerfeld

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## **PRELUDE**

**CHOIR ANTHEM:**     *Christ Is Risen, Sing Alleluia!*

## **WELCOME AND ANNOUNCEMENTS**

## THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Just as God's work of creation never ends,  
so the gifts received in baptism are renewed every day.  
Let us give thanks together for the life given in baptism.  
We give you thanks, O God, for the waters of life:  
for water to bathe in, water to drink,  
for waters to play in and waters that inspire wonder,  
for water that gives life to our planet.

**We give you thanks, O God, for the waters of life.**

We give you thanks, O God, for the waters of this place:  
for water from our tap, for rain and snow,  
for [*local water sources may be named*].

**We give you thanks, O God, for the waters of this place.**

We give you thanks for your salvation through water:  
for delivering Noah and his family through the floodwaters,  
for leading your people Israel through the sea into freedom,  
for preserving your prophet Elijah through the time of drought,  
for guiding your people across the Jordan into a new land,  
for quenching the Samaritan woman's thirst with living water.

**We give you thanks for your salvation through water.**

We give you thanks for the life of all the baptized,  
and for all who gather here;  
for godparents and baptismal sponsors,  
for children and grandchildren,  
for our brothers and sisters in Christ

whom we have never seen but to whom we are bound.

**We give you thanks for the life of all the baptized.**

We give you thanks for life in Christ through your Holy Spirit:

for our entry into Jesus' death through these waters,

for our new birth into a life of freedom and service,

for our calling to be your people, sent out for the life of the world.

**We give you thanks, blessed and holy Trinity, now and forever. Amen.**

# GATHERING HYMN:

## *Jesus Christ Is Risen Today!*

ELW 365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## **GREETING**

*The presiding minister and assembly greet one another.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **KYRIE**

ELW p. 138

*A Kyrie may be sung in dialogue between an assisting minister and the assembly.*

In peace, let us pray to the Lord.

**♪Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**♪Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord.

**♪Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let  
us pray to the Lord.

**♪Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**♪Amen.**

## **CANTICLE OF PRAISE**

ELW p. 140

*A canticle of praise may be sung by all.*

**♪This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain,**

**whose blood set us free to be people of God.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Power, riches, wisdom and strength, and honor,  
blessing, and glory are his.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Sing with all the people of God,  
and join in the hymn of all creation:**

**Blessing, honor, glory, and might  
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun his reign. Alleluia.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

## **PRAYER OF THE DAY:**

*The presiding minister leads the prayer of the day.*

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## **CHILDREN'S SERMON**

## **FIRST READING: Acts 10:34-43**

A reading from the tenth chapter of Acts.

<sup>34</sup>Peter began to speak to the people: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

**Thanks be to God.**

## **PSALM: Psalm 118:1-2, 14-24**

*The psalm is read responsively by verse.*

<sup>1</sup>Give thanks to the LORD, for the LORD is good;  
God’s mercy endures forever.

<sup>2</sup>**Let Israel now declare,  
“God’s mercy endures forever.”**

<sup>14</sup>The LORD is my strength and my song,

and has become my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents of the righteous:**

**“The right hand of the LORD acts valiantly!**

<sup>16</sup>The right hand of the LORD is exalted!

The right hand of the LORD acts valiantly!”

<sup>17</sup>**I shall not die, but live,**

**and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely,

but did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness;**

**I will enter them and give thanks to the LORD.**

<sup>20</sup>“This is the gate of the LORD;

here the righteous may enter.”

<sup>21</sup>**I give thanks to you, for you have answered me**

**and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected

has become the chief cornerstone.

<sup>23</sup>**By the LORD has this been done;**

**it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made;

let us rejoice and be glad in it.

## **SECOND READING: 1 Corinthians 15:1-11**

A reading from the fifteenth chapter of 1 Corinthians.

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand,

<sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received:

that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

**Thanks be to God.**

*The assembly stands to acclaim the gospel.*

**GOSPEL ACCLAMATION**

ELW p. 142

**♪Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia. Alleluia.**

**GOSPEL: Mark 16:1-8**

The holy gospel according to St. Mark, the sixteenth chapter.

**Glory to you, O Lord.**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus' body. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll

away the stone for us from the entrance to the tomb?”<sup>4</sup> When they looked up, they saw that the stone, which was very large, had already been rolled back.<sup>5</sup> As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed.<sup>6</sup> But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him.<sup>7</sup> But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.”<sup>8</sup> So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The gospel of the Lord.

**Praise to you, O Christ.**



*The assembly stands to proclaim the word of God in song.*

## Wash, O God, Our Sons and Daughters



- 1 Wash, O God, our sons and daughters, where your cleansing waters flow.
- 2 We who bring them long for nurture; by your milk may we be fed.
- 3 Oh, how deep your holy wisdom! Unimaged, all your ways!



Number them among your people; bless as Christ blessed long ago.  
 Let us join your feast, partaking cup of blessing, living bread.  
 To your name be glory, honor! With our lives we worship, praise!



Weave them garments bright and sparkling; compass them with love and light.  
 God, renew us, guide our footsteps; free from sin and all its snares,  
 We your people stand before you, water-washed and Spirit-born.



Fill, anoint them; send your Spirit, holy dove and heart's delight.  
 one with Christ in living, dying, by your Spirit, children, heirs.  
 By your grace, our lives we offer. Recreate us; God, transform!

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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## **PRESENTATION AND PROMISES FOR HOLY BAPTISM**

*The presiding minister may address the assembly in these or similar words:*

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*The presiding minister addresses parents:*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

*Parents: I do.*

As you bring Henry to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that Henry may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,

and work for justice and peace.

Do you promise to help Henry grow in the Christian faith and life?

*Parents: I do.*

*The presiding minister addresses sponsors:*

Sponsors, do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

*Sponsors: I do.*

*The presiding minister addresses the assembly:*

People of God, do you promise to support Henry and pray for him in his new life in Christ?

**We do.**

*The assembly stands.*

## **PROFESSION OF FAITH** (congregation joins in the profession)

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P. Do you renounce the devil and all the forces that defy God?

**C. I renounce them.**

P. Do you renounce the powers of this world that rebel against God?

**C. I renounce them.**

P. Do you renounce the ways of sin that draw you from God?

**C. I renounce them.**

(The Congregation joins in the creed)

P. Do you believe in God the Father?

**C. I believe in God, the Father almighty, creator of heaven and earth.**

P. Do you believe in Jesus Christ, the Son of God?

**C. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P. Do you believe in God the Holy Spirit?

**C. I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

## **THANKSGIVING AT THE FONT**

P. The Lord be with you.

C. **And also with you.**

P. Let us give thanks to the Lord our God.

C. **It is right to give our thanks and praise.**

P. We give you thanks, O God, for in the beginning your Spirit moved  
over

the waters and by your Word you created the world, calling forth life  
in which you took delight.

Through the waters of the flood you delivered Noah and his family,  
and through the sea you led your people Israel from slavery into  
freedom. At the river your Son was baptized by John and anointed  
with the Holy Spirit. By the baptism of Jesus' death and resurrection  
you set us free from the power of sin and death and raise us up to live  
in you.

Pour out your Holy Spirit, the power of your living Word, that those  
who are washed in the waters of baptism may be given new life. To  
you be given honor and praise through Jesus Christ our Lord, in the  
unity of the Holy Spirit, now and forever.

C. **Amen.**

*The assembly is seated*

## **BAPTISM**

P. Henry David, I baptize you in the name of the Father, and of the Son,  
and of the Holy Spirit.

**C. Amen.**

P. Blessed be God, the source of all life, the word of salvation, the spirit of mercy.

**C. You belong to Christ, in whom you have been baptized. Alleluia.**

P. Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Henry with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**C. Amen.**

P. Henry David, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C. Amen.**

## **WELCOME**

P. Jesus said, I am the light of the world.

Whoever follows me will have the light of life.

Henry, let your light so shine before others that they may see your good works and glorify your Father in heaven.

*The assembly stands*

P. Let us welcome the newly baptized.

**C. We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

## INTRODUCTION

*“Wash, O God, Our Sons and Daughters”*

Verse 3

ELW 445

## PRAYERS OF INTERCESSION

*The assisting minister leads the assembly in prayer.*

On this day of rejoicing, we pray for the life of the church, the world, and all people in any need.

*A brief silence.*

You give life to your church by joining the baptized to the body of Christ. Bless the newly baptized, especially Henry, as we proclaim the one whose death and resurrection makes us one in you. Lord, in your mercy,  
**hear our prayer.**

You give life to the creation by renewing the earth in every season. Curb our exploitation of natural resources, and cause us to preserve the health of plant and animal habitats. Lord, in your mercy,  
**hear our prayer.**

You give life to the world by laying a cornerstone among the nations. Rebuild the powers and principalities around us in ways that protect the vulnerable and raise up the lowly. Lord, in your mercy,  
**hear our prayer.**

You give life to those in need by the anointing of your Holy Spirit. Comfort those who suffer, encourage those who care for the sick, bind up the brokenhearted, and wipe away the tears of all who mourn. We pray especially for those listed in the bulletin and prayer book, and those we name aloud or in our hearts at this time. Lord, in your mercy,  
**hear our prayer.**

You give life to this community of faith by infusing us with love for one another. Inspire us to reach out to our neighbors in meaningful ways and bring the joys of community to a wider family of people. Lord, in your mercy,

**hear our prayer.**

You give life to your saints by setting a banquet table of rich food. Feed us with the bread of life and bring us with all your saints to the feast that has no end. Lord, in your mercy,

**hear our prayer.**

Into your hands, O Lord, we commend all for whom we pray and all for whom we have forgotten or neglected to pray, trusting in your mercy through Jesus Christ, our Savior.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. After the offering is gathered, the assembly stands as the gifts are brought forward.*

OFFERING SONG: *As the Grains of Wheat* ELW 465

*Refrain*



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*



may we share the pres-ence of your love.  
all cre-a-tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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## OFFERING PRAYER

*After the table is set, the assisting minister leads a prayer.*

Let us pray together.

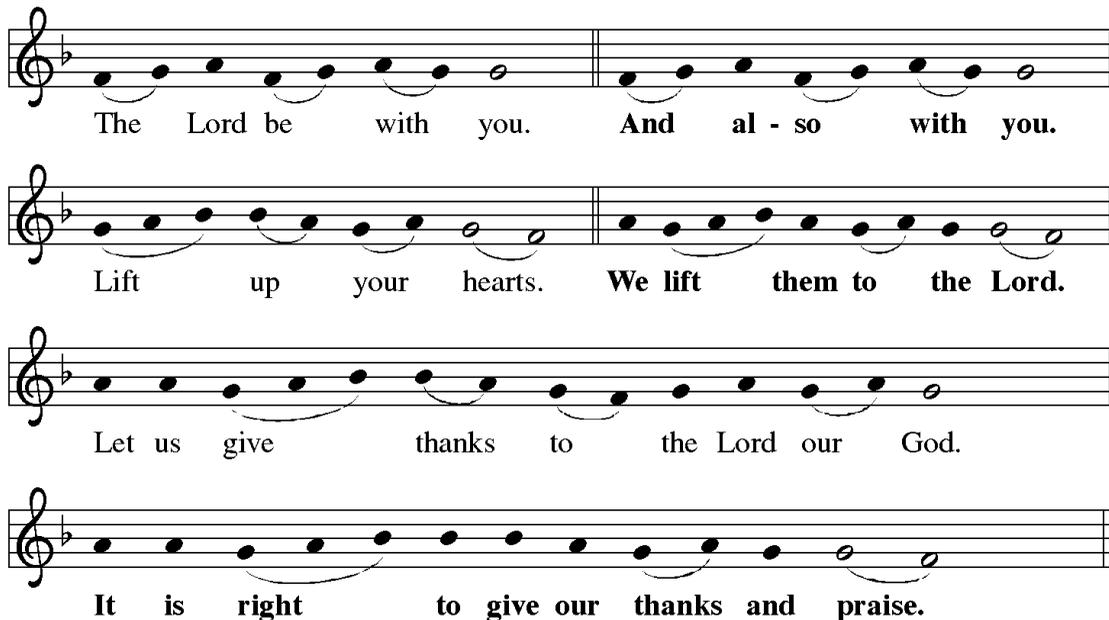
Be known to us,

**O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.**

## DIALOGUE

ELW p. 144

*The presiding minister greets the assembly and invites all present to give thanks.*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## **PREFACE**

It is indeed right, our duty and our joy, ...  
... we praise your name and join their unending hymn:

### **HOLY, HOLY, HOLY**

ELW p. 144

**♪ Holy, holy, holy Lord, God of pow'r and might,  
heaven and earth are full of your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## **THANKSGIVING AT THE TABLE**

*The presiding minister continues.*

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.  
Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

*The presiding minister addresses the assembly in invitation.*

*The assembly is seated.*

*All are welcome at Christ's table! If you are a visitor and receive communion at your home church, you are invited to do so here. Everyone is invited to receive communion or a blessing.*

## COMMUNION SONG

ELW p. 146

**♪Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace.**

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

## BLESSING AFTER COMMUNION

*After Holy Communion has been distributed, the assembly stands and the presiding minister may say:*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
 Music: Ronald A. Nelson, b. 1927  
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## PRAYER AFTER COMMUNION:

*The assisting minister leads the assembly in prayer after communion.*

Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord. **Amen.**

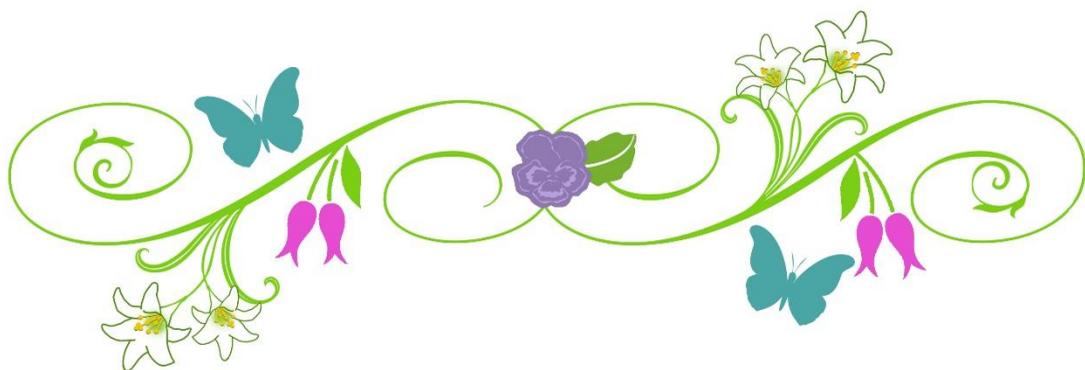
## **BLESSING**

*The presiding minister proclaims God's blessings.*

May God who has brought us from death to life fill you with great joy.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**



## Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
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## DISMISSAL

*The assisting minister may address the assembly.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

You are the body of Christ raised up for the world.

Go in peace. Share the good news.

**Thanks be to God.**

## POSTLUDE

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### **We remember in Prayer:**

Marilyn Gausman

Noah Mack

Mikayla Siebert

Todd Siebert

Art and Karen Salvitti

Dan and Sarajane Wilson

Macy Young

Family and Friends of Wanita Linkel

Sylvia Ore (I-K Synod bookkeeper)

Mary Dimond (Sylvia Ore's sister)

Melinda Wilson (wife of Ben Wilson)

Ruth Booster (wife of former pastor)

Melody Briner (Marilyn Gausman's daughter)

Marie Dierckman (Ginny Low's mother)

Louise Eads (Michelle Wehr's grandmother)

Garrett (Aaron Nicholson's friend)

Bonnie Haughn (Sabrina Salvitti Haughn's mother-in-law)

Ruth Hunger (Ellen Siebert's mother)

Leonard (husband of Lisa Gausman's friend)

George Lerosé (Art Salvitti's brother-in-law)  
Tessa Mayer (wife of Wanda Siebert's principal)  
Ronnie Nicholson (Darrell's brother)  
Barry Norman (Lisa Gausman's former principal)  
Carol Rayve and Ron Price (Karen Salvitti's mother and friend)  
Ted Rayve (Karen Salvitti's brother)  
Beverly Richardson (Laura Nicholson's mother)  
Kristina Salvitti (Art's daughter)  
Louis Scheele (John and Kathy W.'s neighbor)  
Gary Schopmeyer (friend of Anita and Bob Krieger)  
Charlie Seibert (friend of Anita and Bob Krieger)  
Marlin and Julia Siebert  
John Ward (Eunice Sisson's brother-in-law)  
Jasmine Westerfeld (Sharon Brown's great-granddaughter)  
anyone affected by natural disasters, warfare and violence  
all who serve in the military

**Honored Members:**

Paul Gausman      Allen and Mary Lou Narwold      Bill Westerfeld

**Our members at St. Andrew's:**

Julia Siebert      Ruth Thackery

**Our Partner Churches:** Evangelical Lutheran Church in Guyana and St. John Lutheran Church, Hubbles' Corner

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**Today:**

Christ is risen! Alleluia! **Welcome to worship** on this Resurrection Sunday!

We welcome into membership through the Rite of Baptism **Henry David Haughn**, son of David and Sabrina Salvitti Haughn. Henry's godparents are Jessa Salvitti and James Haughn II, and Art and Karen Salvitti are the proud grandparents.

## **This Week:**

Office Hours – Monday 10:00 AM - 3:00 PM  
Thursday 1:00 – 4:00 PM  
Pr. Creighton’s office hours –  
Monday – Thursday 8:00 AM – 4:00 PM

### **Monday –**

Church Council meeting 6:30 PM  
M’rita Moms 6:30 PM

### **Tuesday –**

SEIC Clergy meeting 10:00 AM

### **Wednesday –**

2<sup>nd</sup> year confirmation class 6:30 -8:00 PM  
Choir practice 7:30 PM

### **Thursday -**

Batesville Area Ministerial Assoc. 1:30 PM

### **Saturday –**

Chicken and Beef Dinner 4:30-7:00 PM

### **Sunday –**

Sunday School 9:00 AM  
Sunday Worship 10:00 AM

## **Upcoming Events / Announcements:**

Sign-up sheets are on the table in the hallway for the **Chicken and Beef Supper** on April 7<sup>th</sup>. **Many helpers are still needed** for various jobs. Please contact Susan Narwold (Home-812-934-2490, Cell-812-212-4691(call or text) or email-narwoldsusan@aol.com) or Carol Siebert (Cell-812-528-4131(call or text) or email- csiebert@etczone.com).

If you missed the ecumenical **Easter cantata**, *Alone on the Altar, Calvary Lamb*, it is being performed again on Sunday, April 8<sup>th</sup> at 7 pm at St. John's, Huntersville.

The **Margarita Moms** are collecting toilet paper, bleach, apple/grape juices, and microwave popcorn for Safe Passage. Please leave them in the containers in the education hallway. Thank you to all who continue to donate.

The **I-K Synod Stewardfest** will be held Sat. April 14<sup>th</sup> at St. John Lutheran, Hubbles Corner. Registration begins at 8:30, and the day will conclude at 3:30. There will be a variety of workshops available to attend. Please see the flyer on the bulletin board for more information.

**Paul Gausman** will be celebrating his 90<sup>th</sup> birthday on April 14<sup>th</sup>. His family is hosting an open house from 1:00 to 4:00 at Andy Gausman's home that day to honor him. All members are invited to attend.

The **DLYO** is wrapping up their fundraising for the Houston trip this summer. In April we would like to invite you to join us to **Cookies and Canvas!** Enjoy some yummy cookies and become an artist on Sunday April 15<sup>th</sup> from 1:30 to 3:30! The cost is \$30 per person. Please see a DLYO leader or youth to purchase a ticket between March 25<sup>th</sup> and April 8<sup>th</sup>. A picture of the painting is on the bulletin board. Thank you!

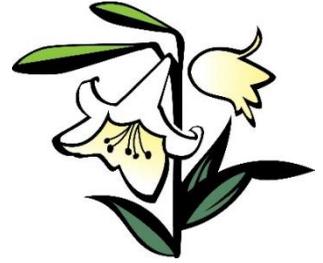
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Thank you to all who donated Easter Lilies to the glory of God this morning.



In memory of....

... Nathaniel Meyer by Tom and Pauletta Meyer

... Janet Gausman by Tom and Pauletta Meyer

... Harvey and Leona Davis by Bob and Carolyn Cornett

... Angela Marie Houston, Leonard and Opal Narwold, and Loved Ones by Pam Narwold and Family

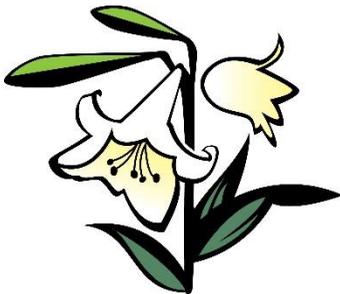
... Wanita Linkel by Pam Narwold Family

... Lloyd Siebert by Donna Siebert

... our parents and grandparents by Dennis and Andrea Westerfeld

... our parents by John and Kathy Westerfeld

In honor of ...



... our children, grandchildren, and great-grandchildren by Dennis and Andrea Westerfeld

... our daughters and their families by John and Kathy Westerfeld